

Drain: MARRY MORRIS Drain #: 123
Improvement/Arm: _____
Operator: J. LIVINGSTON Date: 4-22-04
Drain Classification: Urban/Rural Year Installed: 1900

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

J. Livingston
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No.

IN THE MATTER OF

Mary S. Morris.

Drain

Report approved
and verified ordered to
make final report

the 17th and certify
order to build the ditch
according to plan

Final Report P 3

Report of Ditch Viewers.

COMMISSIONERS' COURT.

April 7 - Bids received 1900

Filed

FILED

1

1900

CALVIN STURDEVANT

Aud. Hamilton Co.

Auditor.

Wm. B. Burford, Printer, Indianapolis. 500-2-25-'99.

Cell 12-319-320

To the Honorable Board of Commissioners of

Hamilton County, Indiana:

We, the undersigned, appointed by this Court, at its *Dec Reg* Term, 1899, to view a drain described in the certified copy of a petition and order of Court for a *ditch*, by *Mary O Morris*, and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to wit: The *27th* day of *December*, 1899, in company with *J Mitchell*, a civil engineer, made an accurate survey of the line of said proposed *drain*, from its source to its outlet. A plat of said *drain* is filed herewith, including the survey by the engineer, marked "Exhibit *B*." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *\$411.00* Dollars.

We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out, by a statement below, the names of the owners of lands benefited, with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain, is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain, as located by the survey, will be of public utility and that the cost of the construction of the proposed ditch will be less than the benefits to be derived therefrom and that the proposed drain can best be accomplished by a tile drain from its source to its outlet, as indicated on *Pg 3* of this report.

The following statement shows who are benefited, the lands thereof and assessments thereon, ~~location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:~~

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Faths Assessed.	Acres Benefited.	Faths Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed	Price per Cubic Yard.	Cost of Construction of Share.
1 Mary O. Morris	NE	27	20	5	40				80 ⁰⁰	80	✓				77.60	80
2 Virginia Lewis	PT NW	27	20	5	25				75 ⁰⁰	75	✓				72.75	75
3 Jas. N. Hill	PT SE	27	20	5	5				10 ⁰⁰	188 ⁰⁰	✓				182.37	188
Same	NW	27	20	5	34				68 ⁰⁰							
Same	NE	28	20	5	40				40 ⁰⁰							
Same	SE	28	20	5	40				50 ⁰⁰							
Same	PT NE	28	20	5	20				20 ⁰⁰							
4 Annias Jarman.	PT S ² S ²	21	20	5	6				6 ⁰⁰	6 ⁰⁰	✓				553	6
5 John A. Newby.	PT NW	27	20	5	16				32 ⁰⁰	32 ⁰⁰					31.65	32
6 White River Tp.	Highway N ² S ² bet	27	20	5					20	20					19.40	20
7 Hamilton County.	G.R. E & W. bet	21	20	5					10	10					9.70	10
										411 ⁰⁰						411 ⁵⁰
															398.70	

Viewers' Report of

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.
	Feet.	Inches.	Feet.	Tenths.	Feet.	Inches.	
	<p>Commencing 625 feet east of the NW. corner of the SW. 4 of section 27 Township 20 north Range 5 east. Hamilton County Indiana, Thence running from stake 0 to stake 2+50, 250 feet East. Thence south 55 1/2° E to stake 5, 250 feet. Thence south 80° East to 7+35, 235 feet. Thence N 72° E. to Stake 9, 165 feet Thence S 49° E to 12+10, = 310 feet. Thence S 32° E to Stake 14-190 Thence south 40° E. to stake 17, 300 ft. Thence south 60° East. to Stake 22+70, 570 feet. Thence south 22° E to stake 23+85, 115 feet and terminating in a stream known as "Long Branch" 1654 ft. north of the south line of section 27. Township 20 Range 5 east.</p> <p>Said ditch to consist of 1 row of 14 inch tile from Stake 0 to terminus and a retaining wall 2 x 5 x 12 feet built from field rock laid up in mortar made from 1 part Portland Cement to 3 parts good sharp sand. All tile used must be of 1st class quality laid in ditch at the proper grade in a true line with joints well matched and must be left uncovered until inspected by the engineer in charge. after the tile is accepted by the engineer the tile must be covered with earth to a depth to permit of cultivation of the line of said ditch to the entire satisfaction of the engineer in charge. The last 2 tile to be salt glazed sewer tile.</p>						

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is 2385 feet.

The fall of the established grade is 63/100 feet, from Station 0 to Station 23+85, is 12 7/100 feet.

The total fall is 12 7/100 feet to the entire ditch.

We the viewers further report that in our opinion it would be impracticable to allot said ditch for the reasons that the work can be better and quicker done and at a less cost than if it were allotted for construction we therefore recommend that said ditch be sold by the Auditor as provided by law in such cases

Viewers }
 J. N. Edwards
 G. W. Carson
 J. C. Jones

Subscribed and sworn to before me, this 29 day of January, 1900
 Calvin Brademan Auditor Hamilton County.